

# PRIMARY ELECTION FACT SHEET

**Election Date:** Tuesday, June 8, 2010

**Poll Hours:** 7:00 a.m. to 9:00 p.m.

**Voter Eligibility Requirements:** To vote in a partisan primary one must be a U.S. Citizen, 18 years of age and a registered Democrat, or Republican in Buchanan County. Party affiliation may be declared at the polling place on Election Day.

**Voter Registration Deadlines:** Postcard voter registration forms must be postmarked on or before May 24, 2010 or delivered to the County Auditor's office by 5:00 p.m. on Saturday, May 29, 2010. Pre-registration in person must be completed on or before May 29, 2010.

**Where to Register:** The Buchanan County Auditor's Office, 210 5th Avenue NE, Independence, weekdays between the hours of 8:00 a.m. and 4:30 p.m. On Election Day an eligible elector with proper identification may register to vote in the precinct where the person lives.

**Registration Changes** Name, party and address changes within Buchanan County may be made any time up to and including Election Day. Prior to Election Day, changes are made by the same means as registration. On Election Day changes may be made at the voters new polling place. Changes of address from outside Buchanan County are considered new registrations.

**Absentee Voting:** Absentee votes may be cast at the Auditor's Office through June 7<sup>th</sup>, the day prior to the election. Request forms for absentee ballots may be obtained at the Buchanan County Auditor's Office or the Secretary of State's website. For the primary, they need to also specify the party for which they are requesting a ballot. Also state that the request is for the Primary Election. Each person requesting an absentee ballot must sign the request.

Completed absentee ballots must be postmarked by midnight the day prior to the election (June 7<sup>th</sup>) or may be dropped at the Auditor's Office before the polls close (9:00 p.m.) on Election Day.

**Explanation of the Partisan Primary:** Each party's November general election slate of candidates is, for the most part, nominated in the primary election. To claim a nomination outright a candidate must receive a minimum 35% plurality of the votes cast in his/her race. If, in a multi-candidate contest, no candidate is able to capture 35%, the nominee is selected in convention.

## **BUCHANAN COUNTY PRECINCTS**

**AURORA (Buffalo Twp/Aurora/Stanley)** - Aurora Legion Hall-302 Warren St, Aurora

**BRANDON (Brandon/Jefferson Twp)** - Brandon Area Community Club, 802 Main St., Brandon

**FAIRBANK (Fairbank/Fairbank Twp)** - Fairbank Fire Station -301 Grove St., Fairbank

**HAZLETON (Hazleton/Hazleton Twp)** - Hazleton City Hall -111 N 3<sup>rd</sup> St, Hazleton

**INDEPENDENCE FIRST WARD (Washington Twp/Indep 1<sup>st</sup> Ward)** - Falcon Civic Center-1305 5<sup>th</sup> Ave NE, Independence

**INDEPENDENCE SECOND WARD** – VFW, 128 3<sup>rd</sup> Ave NE, Independence

**INDEPENDENCE THIRD WARD** – Heartland Acres Event Center, 2600 Swan Lake Blvd., Independence

**INDEPENDENCE FOURTH WARD** - Senior Citizen Center-400 5<sup>th</sup> Ave NE, Independence

**INDEPENDENCE FIFTH WARD** - Presbyterian Church-115 6<sup>th</sup> Ave NW (W entrance), Independence

**JESUP** – Presbyterian Church, 643 6<sup>th</sup> St., Jesup

**LAMONT (Lamont/Madison Twp)** - Lamont Community Hall-644 Bush St., Lamont

**PERRY- WESTBURG** – First United Methodist Church, 455 6<sup>th</sup> St., Jesup

**QUASQUETON (Liberty Twp/Middlefield Twp/Newton Twp/Quasqueton)** - Quasqueton Legion Hall-102 Water St. S, Quasqueton

**ROWLEY (Cono Twp/Homer Twp/Rowley/Sumner Twp)** – Rowley Community Center, 109 Ely St., Rowley

**WINTHROP (Byron Twp/Fremont Twp/Winthrop)** – St. Patrick's Parish Center, 544 1<sup>st</sup> St. S., Winthrop

**CANDIDATES FOR JUNE 8, 2010 PRIMARY**

***BUCHANAN COUNTY, IOWA***

**DEMOCRAT**

**REPUBLICANS**

**UNITED STATES SENATOR**

Roxanne Conlin  
Thomas L. Fiegen  
Bob Krause

\*Chuck Grassley

**UNITED STATES REPRESENTATIVE  
FIRST DISTRICT**

\*Bruce Braley

James R. Budde  
Will Johnson  
Mike La Coste  
Benjamin M. Lange

**GOVERNOR**

\*Chet Culver

Terry E. Branstad  
Rod Roberts  
Bob Vander Plaats

**SECRETARY OF STATE**

\*Michael A. Mauro

George S. Eichhorn  
Chris Sanger  
Matt Schultz

**AUDITOR OF STATE**

\*David A. Vaudt

**TREASURER OF STATE**

\*Michael L. Fitzgerald

James A. Heavens  
David D. Jamison

**CANDIDATE LIST CONTINUED:**

**DEMOCRAT**

**REPUBLICANS**

**SECRETARY OF AGRICULTURE**

Francis Thicke

\*Bill Northey

**ATTORNEY GENERAL**

\*Tom Miller

Brenna Findley

**STATE REPRESENTATIVE  
23RD DISTRICT**

\*Gene Ficken

Dan Rasmussen

**BOARD OF SUPERVISORS**

Gary Buresh  
\*Ralph J. Kremer  
Don Shonka

Gary Gissel  
Elliott James Henderson

**COUNTY TREASURER**

\*Judy Harland

Rebecca Wearmouth

**COUNTY RECORDER**

\*Diane Curry

**COUNTY ATTORNEY**

Shawn M. Harden

\*PRECEEDING NAME INDICATES INCUMBENT